

**FOR OFFICE USE ONLY**

Enrollment Date: \_\_\_\_\_ YPP \_\_\_\_\_ YPP Jr. \_\_\_\_\_ Date received \_\_\_\_\_

# register today!

■ Complete **BOTH SIDES** of this form. Use one form per student. Form may be duplicated. Enclose registration fees by check, money order or credit card.

Make check payable to: **PCPA Theaterfest**

Mail to: Attn: Education and Outreach  
PCPA Theaterfest  
800 S. College Dr.  
Santa Maria CA 93456-6399

**This registration is for:**

\_\_\_\_\_ Young People's Project (ages 13 - 18) July 11 - 18, 2009

\_\_\_\_\_ YPP Jr. (ages 7 - 12) July 26 - August 1, 2009

**STUDENT INFORMATION:**

Today's Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Grade (in Sept. '09): \_\_\_\_\_

Student's Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_

School attending: \_\_\_\_\_

**Enclosed is my payment for:**

■ Young People's Project \_\_\_\_\_ \$ 220

■ The NEW YPP Jr. \_\_\_\_\_ \$ 150

■ Total fees amount enclosed: \$ \_\_\_\_\_

Please charge registration fee to my (circle one):

Visa Discover MasterCard

Acct. #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

CID# \_\_\_\_\_ (3 digit number from back of card)

for more information call  
**865-928-7731 ext. 3156**

Non-Profit  
Organization  
U.S. POSTAGE  
**PAID**  
Permit No. 164  
Santa Maria, CA

**PCPA**  
**THEATERFEST**  
PCPA Theaterfest is the Pacific Conservatory of  
the Performing Arts of Allan Hancock College  
800 S. College Drive  
ALLAN HANCOCK COLLEGE  
Santa Maria CA 93454

■ The Allan Hancock Joint Community College District is committed to the active promotion of diversity and equal access and opportunities to all staff, students, and applicants, including qualified members of the underrepresented/proTECTED groups. The college assures that no person shall be discriminated against because of race, color, ancestry, region, gender, national origins, age, physical/mental disability, medical condition, status as a Vietnam-era veteran, marital status, or sexual orientation. Allan Hancock College will provide, upon request, alternate translation of its general information documents in large print, Braille, e-text, etc. Please call 805-922-6966, ext. 3768.

**PCPA THEATERFEST**  
**OFFICE OF EDUCATION & OUTREACH**  
**SUMMER 2009**

What happens  
when  
**UNLIMITED**  
**imagination**  
and  
**UNHARNESSED**

**energy**  
come  
together?

the  
**YOUNG  
PEOPLE'S  
PROJECT**  
•  
**SUMMER  
2009**

Channel your  
extraordinary  
imagination  
and energy  
into the  
sensational  
world of

**LIVE  
THEATRE!**

# parental permission form

(Student's Name) \_\_\_\_\_  
has my permission to participate in PCPA Theaterfest's Young People's Project, and/or, The NEW YPP Jr. in association with Allan Hancock College's College for Kids program. The undersigned agrees to accept full responsibility for delivering the student to the class at the appointed hour and for picking up the student at the close of each session.

The undersigned agrees to hold PCPA Theaterfest/Allan Hancock College or any officer, student or employee thereof harmless from any claim for injury to the above named minor arising out of or in any way connected with the Young People's Project and or The NEW YPP Jr. in association with AHC Community Education. PCPA, AHC, its officers, employees, or students will not be held responsible in any way for the health, safety, or welfare of the student while en route to or returning from any class or activity offered as part of PCPA's Young People's Project / The NEW YPP Jr. / Community education program.

I, undersigned parent/guardian of \_\_\_\_\_ a minor, age \_\_\_\_\_, do hereby authorize Marian Medical Center as agent(s) for the undersigned, consent to any X-ray, examination, anesthetic, medical or surgical diagnosis or treatment and hospital care which is deemed advisable by, and is to be rendered under the general and special supervision of any physician and surgeon licensed under the provisions of the medical staff when such diagnosis or treatment is rendered at said hospital.

\_\_\_\_\_  
Parent/Guardian Signature Date

\_\_\_\_\_  
Person to contact in case of emergency Phone

\_\_\_\_\_  
2nd person to contact in case of emergency Phone

the most **amazing**  
**adventure**  
in theatre arts!

For young actors  
between the ages of 13 and 18

## the young people's project

**JULY 11 - 18**  
**9 a.m. - 5 p.m. daily**

EIGHT days of inspiring workshops in  
**ACTING, SINGING AND DANCING**

You will spend **eight days** creating a theatrical showcase, side by side with professional actors, musicians, and directors.

You will see two PCPA productions:  
**Les Misérables** and  
**The Music Man!**

Enjoy dinner with PCPA professionals from the summer company on the nights attending shows at the Solvang Theaterfest and the Marian Theatre!

Each student will get a **FREE T-SHIRT!**

Registration fee is **\$220** to enroll in the YOUNG PEOPLE'S PROJECT!

IF YOU HAVE  
UNLIMITED IMAGINATION AND  
UNHARNESSED ENERGY  
**Young People's Project 2009**  
IS FOR YOU!

For young actors  
between the ages  
of 7 and 12

## ypp jr.

**JULY 26 - AUGUST 1**  
**9 a.m. - 2 p.m. daily**

SEVEN days of sensational workshops in **ACTING, SINGING AND DANCING**

You will spend **seven** awesome mornings creating a theatrical showcase side-by-side with professional actors, musicians, and directors!

On the afternoon of Sunday, July 26, each student and one parent will have lunch with PCPA professionals from the summer company and then see the PCPA production of **The**

**Music Man** in the beautiful Marian Theatre!

Each student gets a **FREE T-SHIRT!**

Registration fee is **\$150** to enroll your child in The NEW YPP Jr!

IF YOU HAVE UNLIMITED IMAGINATION  
AND UNHARNESSED ENERGY  
**YPP Jr. 2009** IS FOR YOU!